the West Wirninian THE PAPER THAT GOES HOME Member Associated Press. PUBLICATION OFFICE Editorial Rooms Bell 68 Cons. 97 ntered at the Postofice at Fairmont West Virginia, as second-class mat SUBSCRIPTION RATES Delicred by Carrier one month, payable When asking for change in address SATURDAY, MAY 8, 1915.

MOTHERS' DAY.

If I were hanged on the highest hill, Mother o' mine, O, mother o' mine! I know whose love would follow me Mother o' mine, O, mother o' mine!

Mother o' mine, O, mother o' mine! If I were damned of body and soul, I know whose prayers would make me whole, Mother o' mine, O, mother o' mine!

-Kipling.

Hundreds of thousands of American of great importance in the United German nation is to be conquered. States, and which gives promise of being celebrated internationally within

gratitude to Miss Jarvis for having world, is another proof of the break-It is altogether fitting that one Suntime of international anarchy. So day in the year should be devoted to long as it is left to individual Nations paying homage to our mothers, than to assert might against right, and this whom we have no better friend.

is about the first attempt at the infant When individuals become so blinded child at talking. And that same child, by fury they are reckless of the grown up to manhood or womanhood rights of persons of bystanders. In accident, and knowing that the end power competent to afford protecing supremely satisfied that if mother the Nations that have not plunged inpits by the bedside as life ebbs away, to the maddened conflict to keep their first and remains until the last.

The soldier, mortally wounded in

companions, he is lead astray and into countrymen.—Pittsburgh Dispatch. gons the limit and is making a miser able fallure of his life; he has lost his After Dinner Mints pride, his dignity, and is on the verge of selling his immortal soul to the ruler of Hades. The message comes gation of fountain pens. We have one that we'd like to submit in evidence and ask that the punishment for making your mother's heart by this breaking your mother's heart by this ing it be dipping in indelible ink. life. She is praying for you ever day. Brace up and make her prayers come true; heal the wound that is sending a member of his staff which again by her to an early grave. Many times the message brings the desired resuit. The young man, with the picture of his mother and home in his mind, grits his teeth, throws off the enemy, faces the world anew and in the enemy. The state world anew and in the enemy, the state world anew and in the enemy. The state world are world anew and in the enemy. The state world are world anew and in the enemy. The world are world and world are the world are world and world are the world are world and world are world and world are the world are world and world are the world are world and world are world are world and world are world and world are world are world and world are world ar time returns home a reformed man.

Again, what do the great majority of wurders admit in their last con-fession before the state carries out the death sentence? It's a very sim. had only fellowed mother's advice, this would never have befallen me.

our mothers in ordinary times, before the crisis comes? What are you do ing, young man, young woman, to show your mother that you appreciate all that she has done and all that she is doing for you. How often do you stop to think of what you might do to please mother, to make her feel that you really love her. Of course, she knows that way down in your heart you love her with all your soul, but then a little outward token o. esteem doesn't cost anything and it does mother so much good. Don't put off these little compliments and tokens of affection until it is too late. You don't know how long your mother is going to be in the home. God may call her to her reward any day, and then, when it is too late, you will think of the many things you might have done while she was still alive.

Wear a carnation tomorro for mother-for your mother and tha other fellow's mother, and thank God for one of his greatest gifts.

A HEAVY BLOW.

The sinking of the Lusitania by the Germans yesterday was the most severe blow dealt the English since the opening of the war. It shows that Germans have a great system of sea attack, and one which will cause their enemies no end of trouble in the near If I were drowned in the deepest sea, future, unless a stronger defense is prepared at once. The old saying that "Britania rules the sea," seems to me, prepared at once. The old saying time. Not only is the English navy not able to rule the sea, but they are not even making a respectable defense against the attacks of the Teutons.

One thing is certain, the Germans are making a wonderful fight against citizens will tomorrow pay a tribute great odds, and while the general to the mothers of our country, when trend of opinion in this country is they join in celebrating "Mother's anti-German, due credit must be given which started eight years ago the Kaiser's men for what they have by a Philadelphia girl, Miss Anna done, and it will take some wonderful Jarvis, has become an annual event work on the part of the allies if the

GO EASY.

The sinking of the Lusitania, horri-The world owes a great debt of ble as it must seem to a shocked seen the instigator of "Mother's Day." down of international law in this indictment applies to both sides, necessity will know no law. This is be-It is a wonderful word. "Mamma," youd all history being waged as a the contraction of the word mother, war of desperation, of life and death. and fatally stricken by disease or the absence of any international peace of life is near, calls for mother, feel- tion, it is the more incumbent apon it will not be nearly so hard to enter heads. We Americans, above all, owe the last sleep. Confidence in mother a duty to ourselves and to humanity and in mother's love was from the to maintain self-restraint. We are the one hope of restoring sanity in a frenzied world.

For the crimes that have been comthe buttle, miles from home and know- mitted against humanity in this war a ing fell well that mother can not come world restored to reason will demand to him, has visions of that mother in reparation and justice. But what has the distant home. "Send this note been done cannot be undone by adding to mother," or "tell mother that I fuel to the fire. Today, more than at have gone and that I died fighting for any moment since that fateful August my country," he exclaims to a com- day, it is the duty of Americans to rads who stoops by his side for a grip tight and stand shoulder to shoulmoment. He dies; but in his last con- der behind the President. Let there scious moment he is thinking of the be no fires built in his rear to distract one who breught him into the world. his attention from the situation before him. Let us prove ourselves wor-That word has saved many a man thy fellow citizens of the calm, clearfrom a drinkard's grave. Many a eyed statesman in the White House, and has left his home to make his way whose single aim and one prayer in in the world, Falling in with evil this moment is the welfare of his

General Villa has been shot again by hasn't been killed for three weeks.

Old Doc Cook now starts to climb



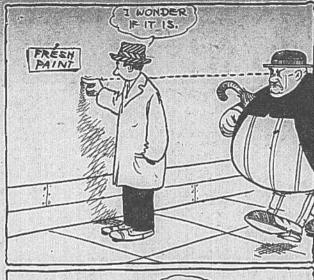
THE MOON.

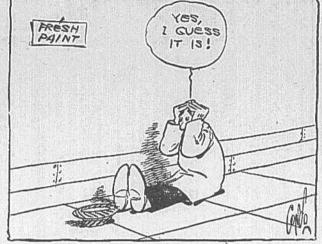
THE MOON.

This moon gets full, and men don't care; it isn't sared with sordid sin; there is no stellar cop up for the fingled moonlets in. The organ of Milry Way has no reporter flip, to write, and in lite court diction say, "The moon was full again last rut." What though the moon, at every chance, falls objected water carts. It fills the night world with mance and treshens up our jaded hearts. Beneath the foot the loyers walk, and pour their vows in happy in the sun will never hear such talk, though it may me million years. Beneath the moon the old men of bygone struggles, loves and cares; in all the site of the daylime landmarks disappear when Luns of the daylime landmarks disappear when Luns of the court of his long dead friends. The gnostly was test and pisy like elves in an enchanted land, and worldly things in the treat way, any mystic things seem close at hand. And so I love the outil night, when every glade has fairy rings; for I've grown weary of the that every garish morning brings.

ght that every garish morning brings.

Outbursts of Everett True (By CONDO.)





(By E. O. SELLERS, Acting Director of Sunday School Course, The Moody Bible Institute, Chicago, III.)

LESSON FOR MAY 9

FRIENDSHIP OF DAVID AND JON-ATHAN.

LESSON TEXT—I Samuel 20:82-42, GOLDEN TEXT—A friend loveth at all times.—Prov. 17:17.

There is perhaps no narrative in all history or literature which so perfectly illustrates the conditions of friend-ship as this which is before us. Jonathan was every inch a man; affectionate, sweet and tender, deeply pious and withal loyal to both duty and friends. His rights, as the king's son, he gladly set aside for David, whom he "loved as his own soul" (ch. 18:3; 20:17). Jonathan is a great type of

the surrendered life (ch. 23:17).

1. David's Danger, vv. 32:35. Three times in the previous chapter (vv. 5, 14, 30) we read that David "behaved himself wisely." "Saul eyed David" (v. 19) and his jealous anger grew as he gave vent to his hate. Jonathan's desires for David drew the anger of Saul (20:30), but it only put him more upon his guard and made him more determined, if possible, to save both David and Saul

Following David's escape (18:18) he consulted Jonathan regarding his safety (20.1-10). They renewed their covenant and swore fealty to each other and to those of their house-holds (vv. 11-17). It is a standing rebuke that Christians treat so lightly their covenants with the church and

"Vain is the help of man." "Our help is in the Lord." Jonathan showed his true friendship in that he told the exact state of affairs to David (v. 10).

When Saul became convinced that Jonathan was taking David's part, he tried to kill Jonathan and reviled the mother who bore him (v. 30). In his loss of self-control Saul allowed David to escape. Even so, sin overshoots its mark. The contrast is a dark one to contemplate.

II. David Delivered, vv. 35-42. Jon athan did not revile again (v. 34) when insulted and assailed by his father, and his manifestation of just anger (for his mother was reviled) was quite different from that of his father. Any attempt to reconcile Saul to David (v. 34) was a useless exposure to danger and for Jonathan to be seen with his friend would imperil his own life. This explains the expedient of shooting arrows in the field. Jonathan shot his arrows "beyond." i. e., David must go "beyond" and out of the reach of Saul. David trusted Jonathan's fidel-ity (v. 23) when the test came, though Jonathan might have good reason for playing him false in order to promote his own interests.

Dismi sin the boy, Jonathan drew

near to David's hiding place, to the south of the stone Ezel (v. 41 R. V.). where a most touching parting took place between these two friends. First of all David bowed ceremoniously three times, touching his head to the ground, perhaps to show his unshaken loyalty to Jonathan as the king's son. This was but for a moment; as men of the East and friends, they rushed to each other's arms and wept for a long time. These were the manly tears of

their fove and emotions. It has been suggested that Jonathan should have accompanied David as God's elect (Heb. 13:13), but we feel that duty bade him to remain by the side of his sin-stricken father.

The Lessons of the Lesson. True

friendship costs. God's love gave to the world his Son. Jonat n's friend-ship for David was costly, but was given gladly, not grudgingly. True friendship neither forgets duty nor neglects its desire towards the object of its love. It is not governed emotionally, yet it disregards all other ties, if they are wrong. Not even a father or mother should lead us to wrong a friend. When David came into power he remembered the everlasting covenant made with Jonathan (Il Sam. 9:3). Our "Son of David" has made a similar covenant with us (Acts 16:31; 2:39). True friendship is of slow growth, but is not easily killed. chilled by reverses, nor frozen by adversity (Prov. 18:24). True friendship is unselfish. It gives and does not

True friendship is founded upon religion and the best friend, the ideal friend, is Jesus Christ.

That friendship which is based upon oaths, ritual and dues, is not abiding, nor true friendship, for it excludes all who fall to possess the same password or a sefficient amount of money. That friendship which is based upon expediency, or a quid pro quo, is by no means true friendship; it is as ephemeral as the morning mist and as frail as a chain of sand.

The friendship which has as its com mon center God's best boon, the friend-ship of his Son, will, if it is true and genuine, abide forever.

Today will be observed by many schools as "Mother's day."

Editorial Comments on Current Subjects

COMMERCIAL ARBITRATION.

with the world. David was safe at Naioth (19:18-24), for each company sent after him, and Saul himself, were hindered by the Spirit of Jehavah from carrying out Saul's foul designs. This seemed for the moment to humble Saul (20:1; Ps. 97:1). Jonathan, though great and mighty, was not strong enough to deliver his friend from the renewed wrath of his father. "Vain is the help of man." "Our help is in the Lord." Jonathan showed his true friendship in that he told the exact state of affairs to David (v. 10).

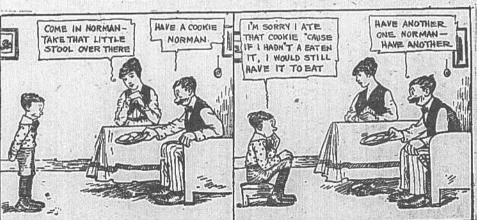
WATCH YOUR HAIR

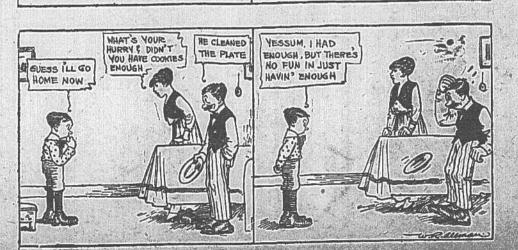
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GERMANY'S SPRING SMASH.

Germany's spring smash, driven with the last reserve of her power at one and the same time against the French, British and Belgians in Flanders at the west and against the Russians all the way from the Baltic to Bukowina at the east, may well have break of the war.—New York Herald. been simed to have its effect in Italy



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